2024 ASHEVILLE / CAROLINA GUITAR SHOW

EXHIBITOR REGISTRATION / CONTRACT

Friday, March 8 Saturday, March 9 Sunday, March 10

 10:00 - 4:00
 9:00 - Exhibitor Access
 9:00 - Exhibitor Access

 Exhibitor Load-In
 10:00-5:00 - Open to Public
 10:00-4:00 - Open to Public

• Booth Info: 10x10 - \$400. Includes 1 Table, Chairs, 2 Passes

10x20 - \$675. Includes 2 Tables, Chairs, 3 Passes

Extra Tables @ \$15. each in advance (\$20. at show - limited supply), Tables are 8'x30"

110 Volt Electricity - \$40. Per hookup. Bring an extension cord.

V.I.P. Buyer Pass @ \$200 for Friday access

• VENDORS MUST FURNISH RECEIPTS with all sales and trades, without regard to size or value of items. Customers must present these receipts to remove items from the show.

- Only one exhibitor, firm, or entity may be registered in a booth.
- Switching, re-sale, or transfer of booths is not permitted and will not be honored by show management.
- All booths should be staffed and ready for business when the show is open to the public.

ALL EXHIBITOR BOOTHS MUST REMAIN OPEN FOR BUSINESS THROUGH PUBLIC SHOW

HOURS. No packing of merchandise or "booth breakdown preparation" may occur until 30 minutes prior to show closing on Sunday at 4pm. Failure to adhere to this policy could result in refusal of entrance to future shows. Anyone wishing to leave Saturday after 5pm, should give pre-show notice to management and booth placement could be affected.

- If any negative information is received by management that it perceives could affect the show's reputation it reserves the right, at its sole discretion, to immediately remove the offender from the show without warning or refund.
- Show management reserves the right to refuse a booth application or proposed badge holder for any reason.
- No sales, purchases, or soliciting of musical items allowed outside Exhibit Hall, in the lobby, or in loading or parking areas from Friday through Sunday.
- No blasting/blaring or continuous playing. Volume levels above 85db OSHA standard are restricted and will be monitored. Please limit tryouts to 3 minutes or less. Limited demo rooms available.
- Booths are reserved upon receipt of this signed contract with check, money order, or credit card payment. (Make a copy for your records) Booth reservation deadline is March 1, 2024. No checks accepted after deadline. Cash, Credit or Debit Card only at load-in.
- Each exhibitor is fully responsible for any city, state, and federal taxes, fees, or fines incurred while participating in the Carolina Guitar Show.
- Exhibitors are solely responsible for their booths and inventory from load-in to load-out and can, at their own option and expense provide their own property and liability insurance.
- Neither the Carolina Guitar Show nor show management assume responsibility for any loss, theft, damage, injury, or accidents that might happen during the event.
- 24-Hour Security is provided by the Carolina Guitar Show.
- Signs are provided as a courtesy and are the property of the show. Please do not take them.
- Host Hotel: Holiday Inn & Suites Arden-Asheville Airport, \$119-King/Double, includes breakfast Ph: 828-684-6000. 9 Brian Blvd, Arden, Nc 28704, I-26, Exit 40 (same as venue) (cut off Feb 21, 2024)

2024 ASHEVILLE / CAROLINA GUITAR SHOW (Return form with signature & payment)				
Company Name/Contact	<u> </u>			
Address				
City	State		Zip	
Phone #	Cell #	-	·	
Email				
Booth Personnel Names (2 per 1	0x10, 3 per 10x20) —			
I am primarily: [] Acoustic	 [] 10x10 Booth	@ \$400.	=	<u> </u>
[] Electric			=	
	[] Extra Tables			
	[] Electricity		=	
	[] V.I.P. Buyer		=	
	Total		=	
Special Instructions:				
Booth Name: (22 Letters Max) _				
City:			State:	
(if applicable)				
NC Sales Tax #	Signat <u>ure:</u>			
(Signature signifies agreement w	rith above terms & cond	litions & compl	etes CC transaction	if used)
Enclose check, money order, o	card # payable to	BEE 3 VIN	TAGE GUITAR SHO	WS, LLC.
VISA/MC/AMEX/DISC		_ PO Box 19509		
Ex. Date & code:		Asheville, NC 28815		
Name:		email: bee3vintage@hotmail.com		
Billing address for card if different from above:		Ph: 828-298-2197 / Fax: 828-298-0020		